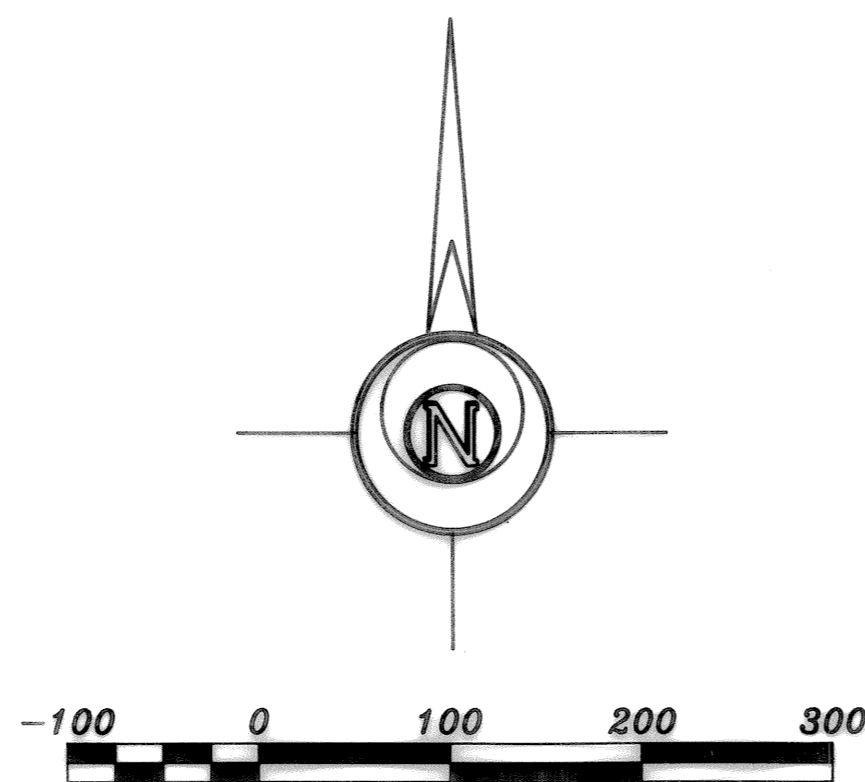
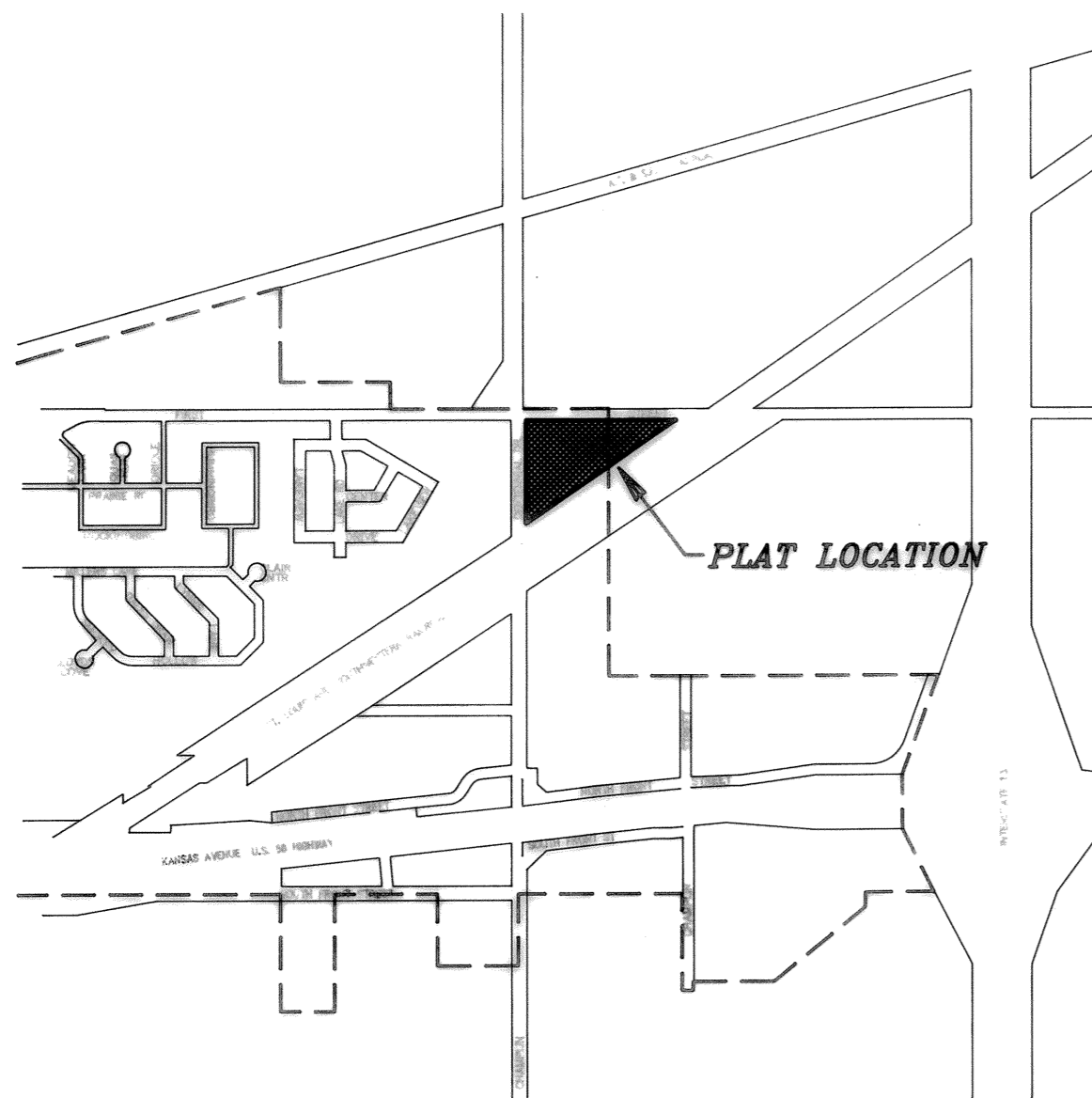
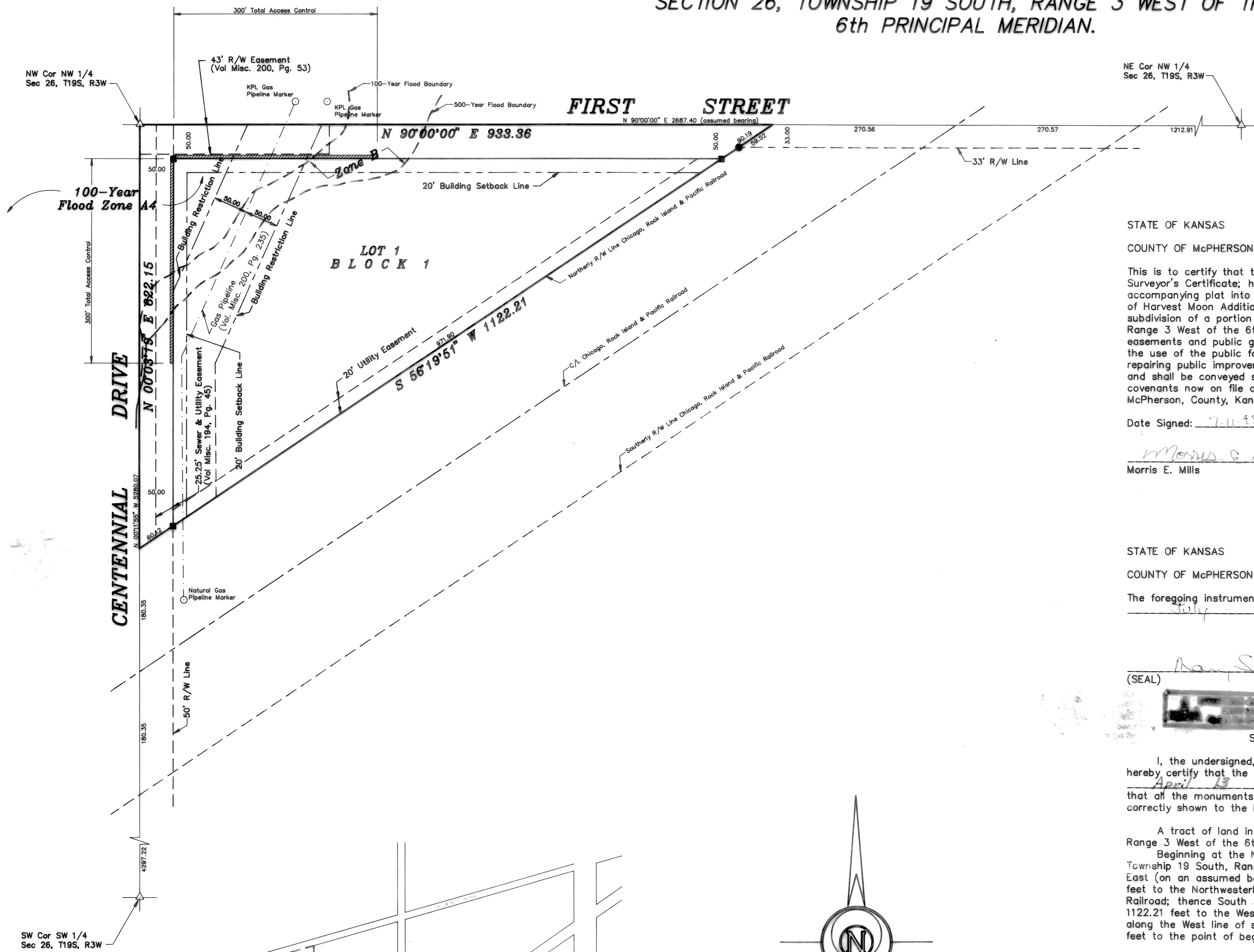


# FINAL PLAT HARVEST MOON ADDITION

TO THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS.  
A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF  
SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE  
6th PRINCIPAL MERIDIAN.



- LEGEND**
- △ - Sectional Monument Found
  - - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set
  - - Concrete Monument Set

**BENCHMARK:**  
Chiseled square on top of North headwall of East Branch Dry Creek  
culverts under the Chicago, Rock Island and Pacific Railroad.  
Elev.=1497.16

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS }  
COUNTY OF McPHERSON } S.S.

This is to certify that the undersigned owner of the land described in the accompanying plat into lots, blocks, streets and other public ways under the name of Harvest Moon Addition to the City of McPherson, McPherson County Kansas, a subdivision of a portion of the Northwest Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson, County, Kansas.

Date Signed: 7-11-95 Date Signed: 7-11-95  
Morris E. Mills Marsha D. Mills  
Morris E. Mills Marsha D. Mills

**NOTARY CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF McPHERSON } S.S.

The foregoing instrument was known before me this 11 day of July, 1995, by Morris E. and Marsha D. Mills.

Ray Spaw, Notary Public  
(SEAL) My Commission expires: 10/16/97

**SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, the undersigned, Registered Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on April 12, 1995 and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief;

A tract of land in the Northwest Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows:  
Beginning at the Northwest corner of the Northwest Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian; thence North 90°00'00" East (on an assumed bearing) along the North line of said Northwest Quarter 933.36 feet to the Northwestern right-of-way line of the Chicago, Rock Island and Pacific Railroad; thence South 56°19'51" West along said the Railroad right-of-way line 1122.21 feet to the West line of said Northwest Quarter; thence North 00°03'19" East along the West line of said Northwest Quarter 622.15 feet to the point of beginning.

Signed: June 21, 1995  
Daniel E. Garber  
Daniel E. Garber RLS:683 (SEAL)

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS }  
CITY OF McPHERSON } S.S.

This plat was approved by the McPherson City Planning Commission on JUNE 6, 1995.

Signed: JUNE 16, 1995  
Melvin I. Tarum, Chairman  
Melvin I. Tarum ATTEST:  
Larry O. Smith, Secretary  
Larry O. Smith

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF McPHERSON } S.S.  
CITY OF McPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 8-1-95 Date Signed: 7-17-95  
Susan R. Henson William J. Goerjing  
Susan R. Henson, County Clerk (SEAL) William J. Goerjing, City Clerk (SEAL)

**CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS**

STATE OF KANSAS }  
CITY OF McPHERSON } S.S.

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 7/17/95 Date Signed: 7/17/95  
Melvin Ferguson R. W. Anderson  
Melvin Ferguson Richard Anderson  
City Engineer, General Manager of Board of  
City of McPherson, Kansas Public Utilities,  
City of McPherson, Kansas

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS }  
CITY OF McPHERSON } S.S.

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on 7-17, 1995.

Vernon L. Dossett, Mayor  
ATTEST:  
William J. Goerjing, City Clerk  
Susan R. Henson, County Clerk  
Entered on transfer record on August 1, 1995.

**CITY ATTORNEY'S CERTIFICATE**

STATE OF KANSAS }  
CITY OF McPHERSON } S.S.

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: July 31, 1995  
Philip C. Lacey, City Attorney

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas, McPherson Co. SS  
This instrument was filed for record on the 2 day of Aug, A.D. 1995 at 2:15 P.M. in book 683 of 89 in the office of the Register of Deeds.  
\$20.00

**FINAL PLAT**

**GARBER SURVEYING SERVICE, P.A.**  
423 WEST FIRST AVENUE  
HUTCHINSON, KANSAS 67501  
Ph. 316-666-7032 Fax 316-666-7401

**HARVEST MOON ADDITION TO  
THE CITY OF McPHERSON, KS.**

Drawn By: MGN RDB	Checked By: DEG
Scale: 1"=100'	Job No.: C95-308
Date: 06/19/1996	Sheet 1 of 1 Sheets